

BIBLE DAY CONFERENCE

# REVELATION

THE BOOK OF

BIBLE DAY CONFERENCE



# How to view the style:

'Harvesters'  
Julien Dupres



'Hay wain'  
John Constable



Realism



Impressionism / expressionism



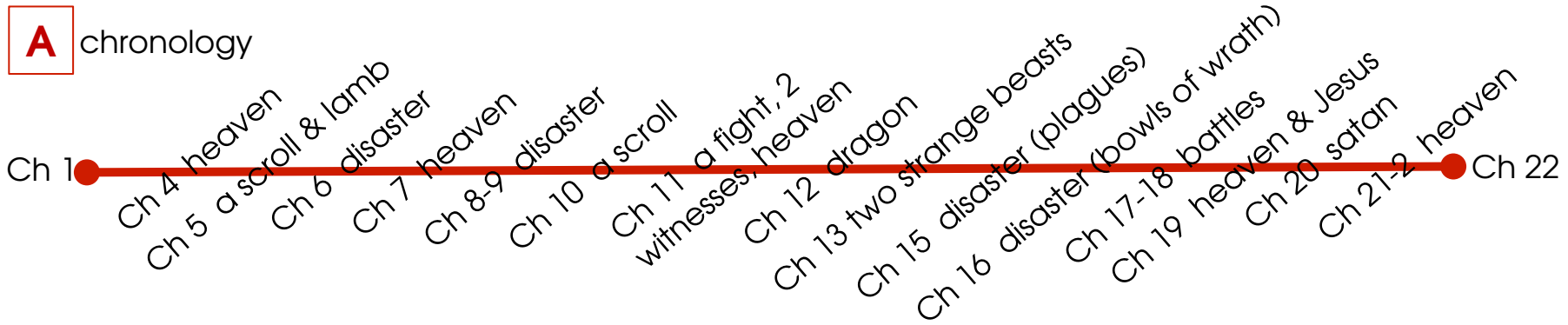
'Buste de  
femme au  
chapeau'  
Pablo  
Picasso



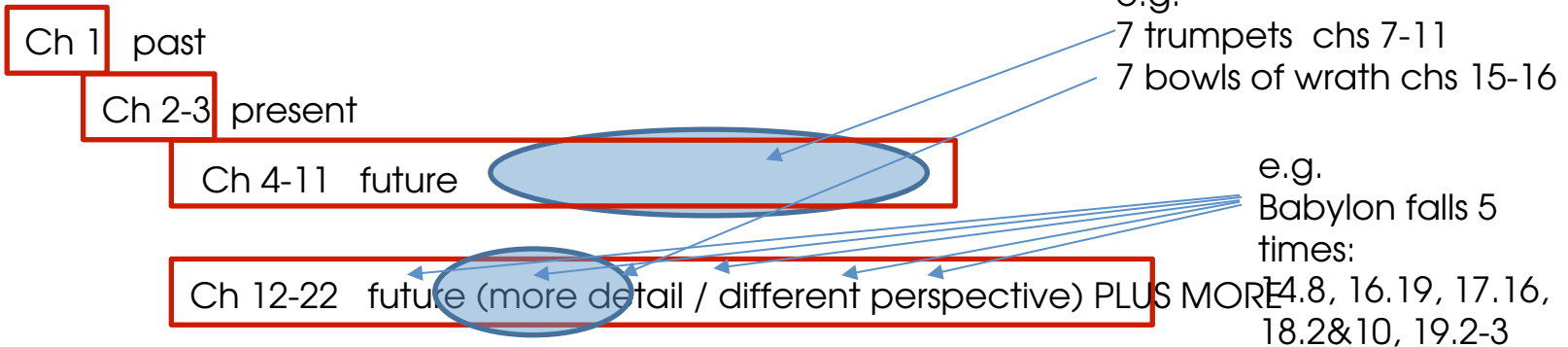
'Starry night'  
Vincent Van  
Gogh

# How to view the flow:

**A** chronology



**B** simple parallelism



## 7 trumpets chs 7-11

- 1<sup>st</sup> earth
- 2<sup>nd</sup> seas
- 3<sup>rd</sup> rivers
- 4<sup>th</sup> sun
- 5<sup>th</sup> abyss/agony
- 6<sup>th</sup> Euphrates
- 7<sup>th</sup> 2<sup>nd</sup> coming

## 7 bowls chs 15-16

- 1<sup>st</sup> earth
- 2<sup>nd</sup> seas
- 3<sup>rd</sup> rivers
- 4<sup>th</sup> sun
- 5<sup>th</sup> beast/agony
- 6<sup>th</sup> Euphrates
- 7<sup>th</sup> 2<sup>nd</sup> coming

**B** simple parallelism

Ch 1 past

Ch 2-3 present

Ch 4-11 future

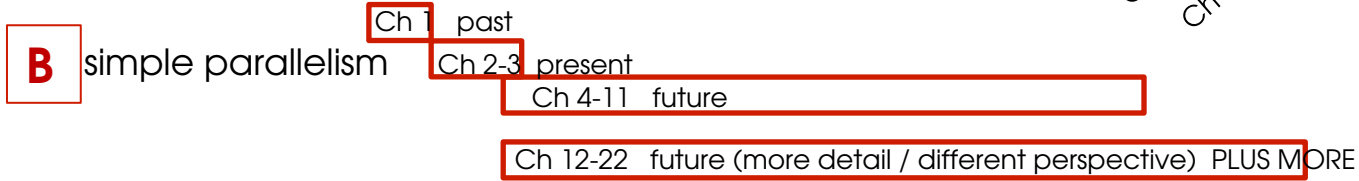
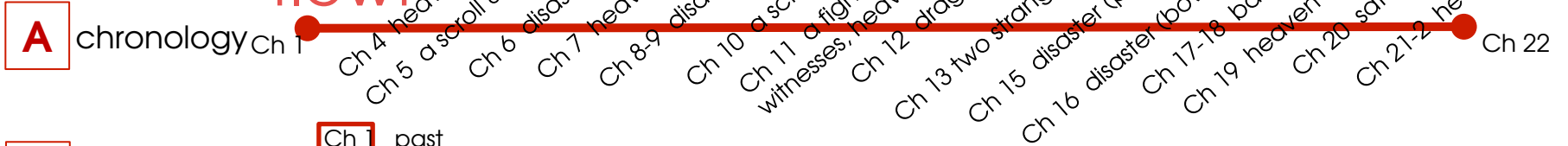
Ch 12-22 future (more detail / different perspective) PLUS MORE

e.g.

7 trumpets chs 7-11

7 bowls of wrath  
chs 15-16

# How to view the flow:

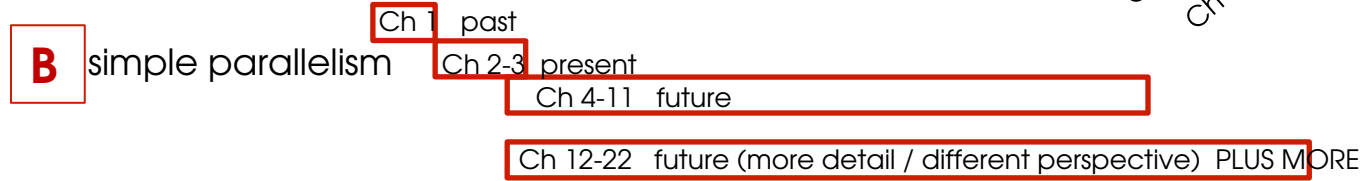
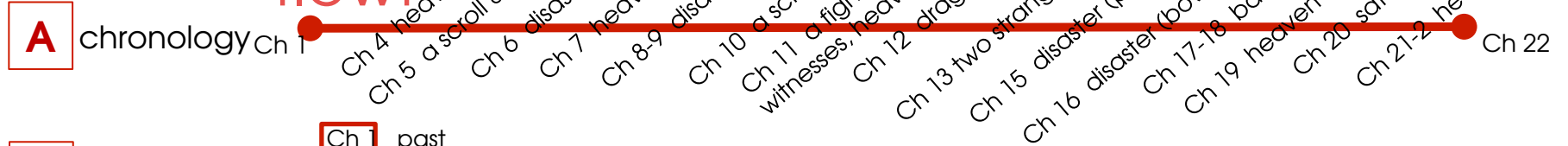


**C** 7 sections

1 <sup>st</sup>	chs 1-3	7 churches
2 <sup>nd</sup>	chs 4-8	7 seals
3 <sup>rd</sup>	chs 8-11	7 trumpets
4 <sup>th</sup>	chs 12-14	woman, dragon & beast
5 <sup>th</sup>	chs 15-16	7 bowls of wrath
6 <sup>th</sup>	chs 17-19	fall of Babylon & beast
7 <sup>th</sup>	chs 20-22	New heaven & New earth

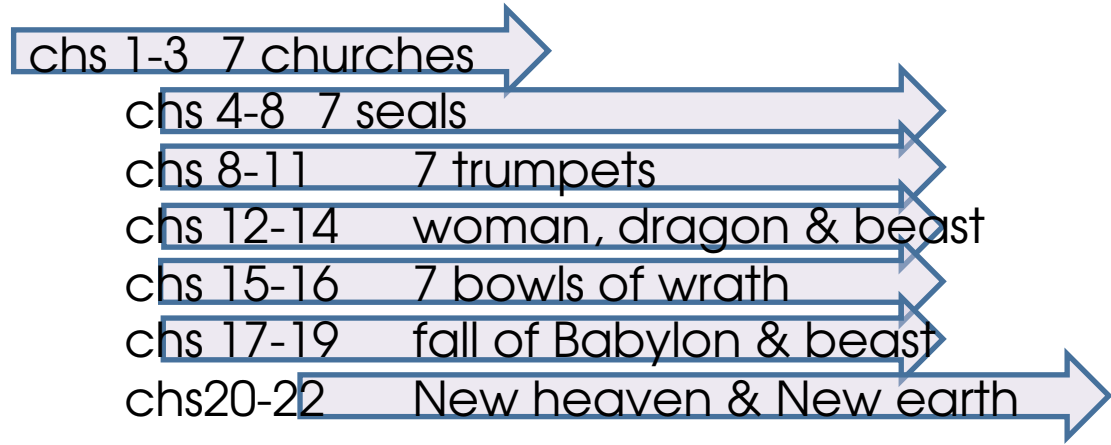
**Age of the church**  
**Church will be triumphant**  
**World will be punished**  
**Expect persecution**  
**Final judgement**  
**Babylon defeated**  
**God's kingdom spreads**

# How to view the flow:



**C** 7 sections

**D** 7fold parallelism



# How to view the

flow:

**D** 7fold parallelism

	Return of Christ	Final judgement	Salvation of God's people
chs 1-3 7 churches			
chs 4-8 7 seals	6.2	6.5, 6.17	6.11, 7.9
chs 8-11 7 trumpets	11.5	11.18	11.19
chs 12-14 Woman, dragon & beast	14.14	14.17-20	14.15
chs 15-16 7 bowls of wrath	16.15	16.19	?
chs 17-19 Fall of Babylon & beast	19.11	Ch18 + 19.20-21	19.1
chs 20-22 New heaven & New earth	?	20.12-15	21.7



Bereshit bara Elohim et hashamayim ve'et ha'arets

The earth was empty and the Spirit hovered

Day 1. Light (**good**). **Separated** from darkness.

Day 2. **Separate** waters – sky & sea / above & below

Day 3. Dry ground (**separates** water and land).  
**Good** Vegetation. **Good**

Day 4. Sun & moon. **Separates** day/night. **Good**

Day 5. Water creatures, birds. **Separates creatures by domain**. **Good**

Day 6. Land creatures (**separating wild and domesticated**). **Good**. Mankind (male and female)

Image & likeness ( TSLM & DMWT v26 )

Rule over the creatures v26

Be fruitful and increase v28

Fill and subdue the earth v28

Permission and provision. **Very good**.

Day 7. (ch2 v 1-3) Complete. God rested.  
Made the 7<sup>th</sup> day holy (**separate**).

# Genesis 1 & 2

## Synonymous parallelism

Earth and heavens made – but no vegetation, no rain

Streams emerge and water the land

Man formed from dust and God breathed life into him

God planted a garden and put man into it

Vegetation grew incl. trees of knowledge and life

Details of the 4 great rivers ( Pishon, Gihon, Tigris, Euphrates )

Man to work in the garden

Man to take care of the garden

Eat from any tree except 'knowledge of good and evil'

Man names the animals (creates order)

Woman made from mans rib

Man and woman felt no shame



Onwards to Genesis 3 – the snake and the fall

“Eli, Eli, lema sabachthani?”

My God, my God, why have you forsaken/abandoned me?

Matt 27:46

“Eloi, Eloi, lema sabachthani?”

“שָׁבַק” to leave, depart, abandon

Mark 15:34

## Psalm 14 v 1

The fool says in his heart  
‘there is no God’

"Eli, Eli, lema sabachthani?"

My God, my God, why have you forsaken/abandoned me?

Matt 27:46

"Eloi, Eloi, lema sabachthani?"

"עִלּוּי" to leave, depart, abandon

Mark 15:34

"Father, forgive them, for they know not what they do."

Luke 23:34

"Truly, I say to you, today you will be with me in paradise."

Luke 23:43

"Father, into your hands I commit my spirit!"

Luke 23:46

he said to his mother, "Woman, behold, your son!"

John 19:26-7

Then he said to the disciple, "Behold, your mother."

John 19:28

"It is finished"

John 19:30

## Mathew 21:15-16

<sup>15</sup> But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, "Hosanna to the Son of David!" they were indignant, <sup>16</sup> and they said to him, "Do you hear what these are saying?" And Jesus said to them, "Yes; have you never read, "'Out of the mouth of infants and nursing babies you have prepared praise'?"

**He's quoting Psalm 8 v2 ..... AND .... What comes AFTER the part he quotes?** ( a frequent Rabbinical teaching technique)

NIV: "Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger."

ESV: "Out of the mouth of babies and infants, you have established strength because of your foes, to still the enemy and the avenger."

KJV: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

NASB: "From the mouth of infants and nursing babes You have established strength Because of Your adversaries, To make the enemy and the revengeful cease."

NLT: "You have taught children and infants to tell of your strength, silencing your enemies and all who oppose you."

CSB: "From the mouths of infants and nursing babies, you have established a stronghold on account of your adversaries in order to silence the enemy and the avenger."

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## Did Jesus misquote Psalm 8 ?

**Septuagint (Greek translation)**

**Masoretic (Hebrew version)**

The portion of Psalm 8 that Jesus quotes is identical to the Septuagint version:

**εκ στοματος νηπιων και θηλαζοντων  
κατηρτισω αινον**

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My God, my God, why have you abandoned me?

I cry out but you don't answer

Yet you are enthroned as the Holy One – in the past you delivered

I am despised and scorned

I am mocked and insulted

My trust in you is mocked

Yet you have been faithful to me all my life

I am surrounded by fierce enemies

My bones are out of joint, my heart has melted

My strength has evaporated and I am so thirsty that my tongue sticks to the roof of my mouth

The evil people surrounding me have pierced my hands and feet

My bones are all visible – sticking out

They divide my garments and cast lots for my clothes

Matt 27:46

Mark 15:34

## Psalm 22

V 19

# BUT .....

Past tense

Present tense

Future tense

John 19:28

## Progressive parallelism

I WILL declare your name in the GREAT congregation (eschatological theme)

Luke 23:43

He has NOT despised / distained / abandoned the afflicted one !

He has NOT hidden his face but he has listened

Praise in the GREAT assembly (eschatological theme)

The poor will eat etc (eschatological theme)

All the ends of the earth will turn to the Lord (eschatological theme)

All nations will bow before the Lord (eschatological theme)

The Lord will rule the nations (eschatological theme)

Those on earth and those who have died will worship (eschatological theme)

Future generations will tell of the Lord

The message of God will go to those not yet born

He has done it

John 19:30

## So far:

- \* How to view the style: literal v figurative
- \* How to view the flow of Revelation: parallelism
- \* How Revelation Chs 12-22 tells the Chs 4-11 story but from different perspectives
- \* 7s, 3½s, 42 months, 1260 days
- \* How understanding parallelism gives us a greater understanding of Genesis 1 & 2
- \* How understanding parallelism in Psalm 22 gives us a greater theology of the crucifixion



# Chapters 12 & 13

**Satan** ( 52 times in the whole bible, Job 1.6 )

**The Devil** ( Slanderer / accuser Matt 4.1 )

**The tempter** ( Matt 4.3 )

**Ruler of Demons** ( Matt 9.34 )

**Beelzebub** ( literally 'The Lord of the Flies' Matt 12.24 )

**The evil one** ( Matt 13.39 )

**The enemy** ( Matt 13.39 )

**Liar**

Names of satan in  
Bible (and other  
references)

**Rev 12.12**

**'he knows that his time is short'**  
**= 'He knows that he's TOAST'**

**Accuser** ( Matt 23.34 )

**Opposition** ( 'Opposition' 2 Cor 6.15 )

**Principalities and powers of the air** ( Eph 2.2 )

**Satan** ( literal translation of 'satan' 1 Peter 4.8 )

**Roaring lion** ( 1 Peter 5.8 )

**Apollyon and Abaddon** ( meaning 'the destroyer' Rev 9.11 )

**Dragon** ( Rev 12.9 )

**Old serpent** ( Rev 12.9 )

**Deceiver of the whole world** ( Rev 12.9 )

**Accuser of God's people** ( Rev 12.10 )

Where does  
satan  
operate?

Where does Jesus  
triumph on the cross?

Cosmic						
Global						
National						
Communit						
Individual						
	Physical	Intellectual	Social	Cultural	Emotional	Spiritual

"number of the beast" 666  
*hexakosioi hexekonta hex*

or the numerical values of the Greek letters themselves, *chi* (600), *xi* (60), and *stigma* (6).

Xχ

Ξξ

ϚϚ

Note 'stigma' is a combination of the Greek letters Sigma and Tau

When the words 'Nero Caesar' are transliterated from Greek into Hebrew and then calculated, the numeration adds up to 666 (*nrwn qsr*, 50 + 200 + 6 + 50 + 100 + 60 + 200).

This is an alternate spelling, a letter being transliterated in "Neron" (*nrwn* instead of *nrv*) but not in "Caesar" (*qsr* instead of *qysr*). Although these spellings do appear in the Talmud and an Aramaic scroll from Qumran.

What happens next?

How does it end?

Ch 14 v1

**jehněčí vítězí**